1. Be ye followers of me, even as I also [am] of Christ.

2. Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered [them] to you.

3. But I would have you know, that the head of every man is Christ; and the head of the woman [is] the man; and the head of Christ [is] God.

4. Every man praying or prophesying, having [his] head covered, dishonoureth his head: for that is even all one as if she were shaven.

5. But every woman that prayeth or prophesieth with [her] head uncovered dishonoureth her head: for that is even all one as if she were shaven.

6. For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.
7 For a man indeed ought not to cover [his] head, forasmuch as he is the image and glory of God: but the woman must have power on [her] head because of the angels.

8 For the man is not of the woman, but the woman of the man.

9 Neither was the man created for the woman; but the woman for the man.

10 For this cause ought the woman to have power on [her] head because of the angels.

11 Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

12 For as the woman [is] of the man, even so [is] the man also by the woman; but all things of God.
1 Corinthians 11

13. Judge in yourselves: is it comely that a woman pray unto God uncovered?

14. Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

15. But if a woman have long hair, it is a glory to her: for [her] hair is given her for a covering.

16. But if any man seem to be contentious, we have no such custom, neither the churches of God.

17. . Now in this that I declare [unto you] I praise [you] not, that ye come together not for the better, but for the worse.

18. For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.
When ye come together therefore into one place, [this] is not to eat the Lord’s supper.

For in eating every one taketh before [other] his own supper: and one is hungry, and another is drunken.

What? have ye not houses to eat and to drink in? or despisest ye the church of God, and shame them that have not? What shall I say to you? shall I praise [you] not.

. For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the [same] night in which he was betrayed took bread,
Ye-are-announcing this cup, and drink of [this] bread, and drink this cup, ye shall remember me in my blood: wherefore whosoever shall eat this bread, and drink of [this] cup, shall be liable to the body and blood of the Lord.

26 After the same manner also [he took] the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink [it], in remembrance of me.

27 Wherefore whatsoever shall eat this bread, and drink this cup, ye do shew the Lord’s death till he come.

28 But let a man examine himself, and so let him eat of [that] bread, and drink of [that] cup.
1 Corinthians 11

1. If any man hunger, let him eat; for the Lord hath said, I will never suffer the高新技术 to be wanting among you.

2. And if any man be thirsty, let him drink; lest you be guilty of sin.

3. Take with few of the bread which is set before you, and with few of the cup; for you are many, and there is not enough for all.

4. For I will not that you should eat and drink only, but that ye should take with judgment.

5. For I will not that you should be ignorant, brethren, that our Lord Jesus Christ was put to death and rose again for our sins, and that ye should be judged by his blood.

6. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

7. For indeed, the Lord Jesus said, I will take vengeance on my enemies, and will avenge me. And when ye come together to eat, wait one for another.

8. For what is it that I have judged you, that ye eat and drink only, and are not discerning the body of the Lord?

9. For this cause many [are] weak and sickly among you, and many sleep.

10. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

11. Wherefore, my brethren, when ye come together to eat, tarry one for another.

12. And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.