אֲדֹנָי - אֶת ¹. In the year that king כַּסֵא - עַל מות -ؾڟۣڮ וָאֶרְאָה עָזִיָהוּ ozieu u·arae ישׁב בּשָׁנַ**ת** 1:6 Uzziah died I saw also the b•shnth - muth e∙mlk ath - adni ishb ol – ksa Lord sitting upon a throne, in·year-of death-of the·king Uzziah and·I-am-seeing » my-Lord sitting on throne high and lifted up, and his train filled the temple. הַהֵיכָל - אֵת וִשׁוּלָיו מלאים רֵם ונשא u∙nsha ath - e•eikl u∙shuli∙u mlaim : rm being-high and being-lifted-up and skirts-of him ones-filling » the.temple ממעל ځز ² Above it stood the 6:2 עֹמִדִים שָׂרָפִים בּשָׁתַיִם לְאֶחָד כִּנָפַיִם שֵׁשׁ כִּנָפַיִם שֵׁשׁ seraphims: each one had six m·mol l·u shsh knphim shsh knphim l·achd b·shthim shrphim omdim wings; with twain he covered his face, and with seraphim ones-standing from above to him six wings six wings to one in two twain he covered his feet, רַגְלַיו ובשתים ובשתים יעופף יַכַסָה פניו יכַסָּה and with twain he did fly. u·b·shthim iouphph phni∙u ikse u·b·shthim ikse rgli∙u he-is-"covering faces-of him and in two he-is-"covering feet-of him and in two he-is-"flying ³ And one cried unto another, and said, Holy, זֶה - אֶל קרוש 6:3 **וְקָרָא** រក ואָמַר קרוש קרוש יהוה al - ze qdush u•qra ze u·amr qdush qdush ieue holy, holy, [is] the LORD of and he-called this-one to this-one and he-said holy-one holy-one Yahweh-of hosts: the whole earth [is] כל full of his glory. דָאֶָרֶץ ־ מלא צבאות כבודו kl - e•artz kbud•u tzbauth mla : fullness-of all-of the earth glory-of him hosts ⁴ And the posts of the door מִקּוֹל 6:4 <u>וי</u>נער אמות הַסָּפּים הַקּוֹרֵא והבית moved at the voice of him u·inou amuth e∙sphim m·qul e•qura u·e·bith and they-are-swaying cubits-of the thresholds from sound-of the one-calling and the house that cried, and the house was filled with smoke. ימלא : עָשָׁן imla oshn : he-is-being-filled smoke לי - אוי ⁵. Then said I, Woe [is] 6:5 ואמר נִדְמֵיתִי - כִי ⊆י טמא איש שּׁפַתים ־ אַנֹכִי me! for I am undone; aui - l·i ki - ndmithi - shphthim anki u·amr ki aish tma because I [am] a man of and I-am-saying woe ! to me that I-am-stilled that man unclean-of lips I unclean lips, and I dwell in the midst of a people of טמא - עם שפתים יוֹשֵׁב אַנֹכִי הַמֶּלֶך ⁻ אֶת כִּי ובתוד יהנה צָבַאוֹת unclean lips: for mine eyes u.b.thuk om - tma shphthim and.in.midst-of people unclean-of lips shphthim anki iushb ki ath - e·mlk ieue tzbauth have seen the King, the LORD of hosts. dwelling that » I the king Yahweh-of hosts רַאוּ עֵינֵי rau oin∙i : they-saw eyes-of me אלי ⁶ Then flew one of the 6:6 **וַיָּעֶר** הַשְּׂרַפִּים - מָן אֶחָד וּבִיֵדוֹ בּמֵלְקַחַיִם רצפה al·i achd mn - e·shrphim seraphims unto me, having u·ioph u∙b∙id∙u rtzphe b.mlgchim a live coal in his hand, and he-is-flying to me one from the scraphim and \cdot in hand of \cdot him pavement in snuffers [which] he had taken with the tongs from off the altar: לָקַת מַעַל הַמָּזָבֵח : lqch m·ol e·mzbch : he-took from.on the.altar - על 7 And he laid [it] upon my פּי - על ויאמר 6:7 ויגע הנה נָנַע זה mouth, and said, Lo, this u∙igo ol - ph·i u∙iamr ene ngo ze ol hath touched thy lips; and and he-is-ctouching on mouth-of me and he-is-saying behold ! he-touched this on thine iniquity is taken away, and thy sin purged. שָּׁפַתֵידָ וְסָר עַוֹנֵק וַחַטַּאתָדָ shphthi·k u·sr oun∙k u∙chtath∙k lips-of·you and·he-withdraws depravity-of·you and·sin-of·you תכפר thkphr she-is-being-made-propitiatory-shelter 8 Also I heard the voice of קול - אֵת אֲדֹנָי אמר מִי − אֱת 6:8 ואשמע אשלח רכזי the Lord, saying, Whom u.ashmo ath - qul adni amr ath - mi ashlch u∙mi shall I send, and who will whom ? I-shall-send and who ? and I-am-hearing » voice-of my-Lord saying » go for us? Then said I, Here [am] I; send me. ילד לַנוּ -וַאֹמַר הנני שׁלַחֵנִי : '∙; - . - l•nu u•amr shlch·ni ilk en∙ni he-shall-go for·us and·I-am-saying behold·me ! send-you·me ! ⁹ . And he said, Go, and tell Ę לָעָם ניאמר 6:9 וָאָמַרָתָ ករួក שמעו שׁמוֹעַ רָד <u>ו</u>יאטָר u·iamr lk this people, Hear ye indeed, u.amrth l.om e·ze shmou shmuo but understand not: and see and he-is-saying go-you ! and you-say to the people the this hear-you (p) ! to hear ye indeed, but perceive not.

ואל

u·al

רָאו

rau

וראו

u∙rau

 $\texttt{and} \cdot \texttt{must-not-be} \quad \texttt{you}^{(\texttt{p})} \text{-} \texttt{are-understanding} \quad \texttt{and} \cdot \texttt{see-you}^{(\texttt{p})} \ ! \ \texttt{to-see} \quad \texttt{and} \cdot \texttt{must-not-be}$

הַבִינוּ -

- thbinu

ואַל

u•al

| וְשֵׁעִ u·oini·u esho | הַזֶּה הָעָם־ e-om e-ze - ct-of the-people the-th יִרְאָה־ פָּן phn - irae quint-you ! lest he-is | רְעֵינְיו b·oini·u | הַכְבָּד ekbd m °make-heavy-you ! וּבָאָזְנָין u·b·azni·u f·him and·in·ears-of·him | ¹⁰ Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. |
|--|--|--|--|--|
| וּלְכָבוֹ וֹשָׁמָע ishmo u·lbb·u he-is-hearing and heart ib : l·u : for himself | יָבָין ibin -of·him he-is-understand | נְשָׂב u∙shb ding and∙he-turns- | וְרָפָא u·rpha back and·he-gets-healing | |
| נאמר (אמר u-amr od and-I-am-saying un סיוש איז איז סיוש ה-ain cities from-there-is-no השָׁשָׁה | til when ? my-Lord and וּכָתִים יוֹשֻׁב iushb u·bthim one-dwelling and·house שֶׁמָמָה | amr od •he-is-saying unt מאין m•ain | אָשָׁר אָם אָשֶׁע ashr am - shau il which if they-are-decimated וְהָאָרָמָה אָדָם adm u·e·adme o human and·the·ground | ¹¹ Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate, |
| thshae she-is-being-decimated 6:12 אוייניק u.rchq and.he- ^m removes-afa ייגערק e.artz : | הָאָדָם ⁻ אֶת יְהוָה ieue ath - e•adm | וְרָבָּה u·rbe and·she-is-vast | בְקָרֶב e·ozube b·qrb the·forsaken-place in·within-of | ¹² And the LORD have removed men far away, and [there be] a great forsaking in the midst of the land. |
| and·still in·her t וְכָאַלֹוֹן כָאַלָה k·ale u·k·al: | ב <u>ְּשַׁ</u> לֶכֶת אֲשֶׁר | ڌِם מַצֶּרֶת mtzbth b·m | לגש זרע zro qdsh | ¹³ But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof. |

: 5 פּצָרְתָה : פּ mtzbth·e : p monument-of·her

הַדָעוּ

thdou

you^(p)-are-knowing

:

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