9:1 הָמְלָךְ אֲשֶׁר מֶדָי מָזֶרַע אֲחָשְׁוֵרוֹשׁ בָּן לְדְרְיָוָשׁ אַתַת b·shnth achth l·driush bn – achshurush m·zro mdi ashr emlk in·year-of one to·Darius son-of Ahasuerus from·seed-of Medes who he-was-°made-king
פְּשְׂדִים מַלְכוּת עַל: ol mlkuth kshdim : over kingdom-of Chaldeans
9:2 מַסְפַּר בַּסְפָרִים בִּיֹתִי דְנְיֵאל אָנִי לְאָנִי b·shnth achth l·mlk·u ani dnial binthi b·sphrim msphr in·year-of one to·to-reign-of·him I Daniel I-understood in·the·scrolls number-of
לְמַלֹּאוֹת הַנְּבִיא יִרְמָיָה אֶל יְהוָה דְבַר הָיָה אֲשֶׁר הַשָּׁנִים e·shnim ashr eie dbr - ieue al - irmie e·nbia l·mlauth the·years which he-became word-of Yahweh to Jeremiah the·prophet to·to- <sup>m</sup> fulfill-of
לְחָרְבוֹת : שָׁנָה שָׁבְעִים יְרוּשָׁלָם לְחָרְבוֹת l·chrbuth irushlm shboim shne : for·desertions-of Jerusalem seventy year
9:3 הְפַלֶּה לְבַקָּשׁ הָאֱלֹהִים אֲדֹנְי־אָל u·athn·e ath - phn·i al - adni e·aleim l·bgsh thphle and·I-am-giving » faces-of·me to my-Lord the·Elohim to·to- <sup>m</sup> seek-of prayer
וְאָבֶר וְשָׂק בְּצוֹם וְתַחְנוּנִים: u·thchnunim b·tzum u·shq u·aphr : and·supplications in·fasting and·sackcloth and·ash
9:4 אָלֹנָי אָנָא נָאֹקָרָה u·athphll·e l·ieue ale·i u·athude u·amr·e ana adni and·I-am-®praying to·Yahweh Elohim-of·me and·I-am-®confessing and·I-am-saying oh ! my-Lord
וְהָתֶסֶד הַבְּרִית שׁמֵר וְהַנּוֹרָא הַנְּרוֹל הָאֵל e·al e·gdul u·e·nura shmr e·brith u·e·chsd the·El the·great and·the·one-being-feared one-keeping the·covenant and·the·kindness
אָלְהָבָיו וּיְלְשׁמְרֵי : l·aebi·u u·l·shmri mtzuthi·u : to·ones-loving-of·him and·to·ones-keeping-of instructions-of·him
9:5 אַכָּרְדְנוּ chtanu u·ouinu u·ershonu ershonu u·mrdnu we-sinned and·we-were-depraved and·we-°did-wickedly we-°acted-wickedly and·we-revolted
וּמִמְשְׁפְטֶיךָ מְמָצְוֹתֶךָ יְסוֹר u·sur m·mtzuth·k u·m·mshphti·k : and·to-withdraw from·instructions-of·you and·from·judgments-of·you
9:6 אָל בְּשָׁמְעָנוּ וְלא u·la shmonu al - obdi·k e·nbiaim ashr dbru b·shm·k al - and·not we-listened to servants-of·you the·prophets who they-"spoke in·name-of·you to
הָאָרֶץ עַם קל וָאָל וַאָבֹתִינוּ שָׂרֵינוּ מְלָבֵינוּ mlki·nu shri·nu u·abthi·nu u·al kl - om e·artz : kings-of·us chiefs-of·us and·fathers-of·us and·to all-of people-of the·land
9:7 אַרָּזָה כַּיּוֹם הַפָּנִים בֹּשֶׁת וְלָנוּ הַצְּדָקָה אָרֹנָי לְד 1.k adni e-tzdqe u-l-nu bshth e-phnim k-ium e-ze l-aish
to you my-Lord the righteousness and to us shame-of the faces as the day the this to man-of
to·you my-Lord the·righteousness and·to·us shame-of the·faces as·the·day the·this to·man-of וּלְיוֹשְׁבֵי יְהוּדָה ieude u·l·iushbi irushlm u·l·kl - ishral e·qrbim u·e·rchqim Judah and·to·ones-dwelling-of Jerusalem and·to·all-of Israel the·near-ones and·the·far-ones
וְקִרְחֹקִים הַקּרֹבִים יִשְׂרָאֵל <sup>-</sup> וּלְכָל יְרוּשֶׁלָם וּלְיוֹשְׁבֵי יְהוּדָה ieude u·l·iushbi irushlm u·l·kl – ishral e·qrbim u·e·rchqim
וְהָרָחֹקִיםהַקָּרְבִיםוּלְכָליְרוּשֶׁלֵםוּלְיוֹשֶׁבֵייְהוּדָהieudeu·l·lushbiirushlmu·l·kl- ishrale·grbimu·e·rchqimJudahand·to·ones-dwelling-ofJerusalemand·to·all-ofIsraelthe·near-onesand·the·far-onesJudahand·to·all-ofJsraelthe·near-onesand·the·far-onesactiveבְּכָלb·kl- e·artzuthashredchth·mshmb·mol·mashrmolu-
<u>וְהָרָחֹקִים הַקּרְבִים יִשְׂרָאַל הְוּלָכָל יְרוּשָׁלִם יְרוּשָׁלִם וּלְיוּשָׁבֵי יְהוּדָה</u> ieude u·l·iushbi irushlm u·l·kl - ishral e·grbim u·e·rchqim Judah and·to·ones-dwelling-of Jerusalem and·to·all-of Israel the·near-ones and·the·far-ones - מְעָלוּ אָשֶׁר הָאָרְצוֹת - בְּכָל b·kl - e·artzuth ashr edchth·m shm b·mol·m ashr molu - in·all-of the·lands which you- <sup>c</sup> expelled·them there in·offense-of·them which they-offended - כָּרָאָרָי בָּכָל b·k :

we-sinned to you

<sup>1</sup> . In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

 $^2$  In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

<sup>3</sup> And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

<sup>4</sup> . And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

<sup>5</sup> We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy judgments:

<sup>6</sup> Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

<sup>7</sup> O Lord, righteousness [belongeth] unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, [that are] near, and [that are] far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.

<sup>8</sup> O Lord, to us [belongeth] confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

הָרַחֲמִים ַוְהַסְּלְחוֹת וְוַיָּ-. e•rchmim אֱלֹהֵינוּ קארני 9:9 ς מַרַדַנוּ ίΞ : u·e·slchuth ki mrdnu l∙adni alei∙nu b∙u : to.my-Lord Elohim-of.us the.compassions and.the.pardons that we-revolted in.him אֲשֶׁר בְּתוֹרֹתִיו לָלֶכֶת אֱלֹהֵינוּ יְהוָה בְּקוֹל b·qul ieue alei·nu l·lkth b·thurthi·u ashr 9:10 ולא שמענו shmonu u·la and not we-listened in voice of Yahweh Elohim-of us to to go of in laws-of him which אַבָדָיו בְּיַד לְפָנֵינוּ נָתַן nthn l·phni·nu b·id obdi·u **הַנְרִיאִים** e•nbiaim • : he-gave to faces-of us in hand-of servants-of him the prophets **וְכָל** 9:11 - אָבְרוּ יִשְׂרָאֵל וְסוֹר תּוֹרָתֶה אֶת ath - thurth א u · sur לִבְלָתִּי الجر الجري العربي ا u·kl - ishral obru ath - thurth·k u·sur l·blthi and·all-of Israel they-trespassed » law-of·you and·to-withdraw to·so-as-not שמוע בּלֶלֶד נטּתּר הָאָלָה עָלֵינוּ והַשָּׁבִעָה אשר b∙ql•k 'i'''' u•ththk shmuo oli•nu e•ale u·e·shboe ashr to-listen-of in-voice-of-you and-she-is-pouring-forth on-us the imprecation and the oath which ځز עבר משה בתורת האלהים -חַטאנוּ כּי kthube b-thurth mshe obd - e-aleim ki chtanu l·u being-written in·law-of Moses servant-of the·Elohim that we-sinned to·him : <u>ڹ</u>ڿۣڔ ۦ ؠؘۣٚڛٚ רָּבָרוֹ יי דְּבָרָיוֹ | - אֶת עַלֵינוּ ועל <u>ויָק</u>ם 9:12 u·iqm and he-is-<sup>c</sup>setting-up » <sup>-</sup> לא אַשֶׁר גְדֹלָה רָשָׁה שָׁלִינוּ לְהָרִיא שְׁפְטוּנוּ אֲשֶׁר גִדֹלָה רָשָׁה שָׁלִינוּ -shphti·nu ashr shphtu·nu l·ebia oli·nu roe gdle ashr la ones-judging-of·us who they-judged·us to·to-cbring-of on·us evil great which not ⊊ځ נעשתה תחת בִּירוּשֵׁלָם : -... b.irushlm noshthe thchth kl : she-was-done under all-of the heavens as which she-was-done in Jerusalem כָּל אֵת מֹשֵׁה בִּתוֹרַת הָרָשָ*ָ*ה -הַזאת עלינו 9:13 **כאשר** 9:13 כַתוּב באה b-thurth mshe ath kl - e-roe e-zath bae oli-nu n in-law-of Moses » all-of the-evil the-this she-came on-us k·ashr kthub oli∙nu as.which being-written in.law-of Moses » לא אָלהֵינוּ יְהוָה פְּגֵי־ אֶת חִלִינוּ יְוֹלא u·la - chlinu ath - phni ieue alei·nu l·shub and not we-mbeseeched with faces-of Yahweh Elohim-of us to to-turn-back-of וּלְהַשָּׂכִּיל כזעוננו בּאֵמִתֶד וּיֶּיִיִּדּיִיִּדּ b∙amth•k : u·l·eshkil m•ດun•nu  $\texttt{from} \cdot \texttt{depravity-of} \cdot \texttt{us} \quad \texttt{and} \cdot \texttt{to} \cdot \texttt{to} - \texttt{cbe-intelligent-of} \quad \texttt{in} \cdot \texttt{truth-of} \cdot \texttt{you}$ אַדִּיק - כָּי עָלִינוּ וויָשָׁקָר u·ishqd ieue ol - e·roe u·ibia·e oli·nu ki - tzdiq and·he-is-being-alert Yahweh over the·evil and·he-is-<sup>c</sup>bringing·her on·us that righteous <u>וּי</u>שֶׁקֹד 9:14 u∙ishqd מַעֲשָׂיו - כָּל - עַל אלהינו עָשָׂה אֲשֵׁר ולא שמענו - moshi·u ashr oshe u·la ol - kl ieue alei∙nu shmonu Yahweh Elohim-of·us on all-of deeds-of·him which he-does and not we-listened בּקלוֹ : b∙ql∙u in.voice-of.him **הוֹצֵאתָ אֲשֶׁר** ashr eutzath **ي**מָק – אֶת ath – om·k אַלהינו **ועתה** 9:15 אֲדֹנָי מֵאֶרֶץ מצרים u•othe adni alei•nu m∙artz mtzrim and now my-Lord Elohim-of us who you- cbrought-forth  $\ast$  people-of you from land-of Egypt בּיָר חַזָקָה ותעש שם כיום ករួក חטאנו 따고 키? u·thosh - l·k chtanu b·id shm k·ium e·ze chzqe in hand steadfast and you-are-making<sup>do</sup> for you name as the day the this we-sinned רַשַּׁעַנוּ rshonu : we-are-wicked ڊ<u>خ</u>ر נָא <sup>-</sup> יָשֶׁב צִּרְלְתֶךּ קּכָל k·kl – tzdqth·k ishb – na 9:16 **אַד**ֹנָי 79X aph∙k adni my-Lord as all-of righteousnesses-of you he-shall-turn-away please ! anger-of you בַּחֲשָׂאֵינוּ כִּי קָרְשֶׁהְ הַר יְרוּשָׁלִם מֵעִירְהָ m∙oir∙k irushlm er – qdsh∙k ki b∙chtai•nu forusting=of נתמתד u·chmth·k

and fury-of you from city-of you Jerusalem mountain-of holiness-of you that in sins-of us

<sup>9</sup> To the Lord our God [belong] mercies and forgivenesses, though we have rebelled against him; <sup>10</sup> Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

<sup>11</sup> Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that [is] written in the law of Moses the servant of God, because we have sinned against him.

<sup>12</sup> And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

<sup>13</sup> As [it is] written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

<sup>14</sup> Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God [is] righteous in all his works which he doeth: for we obeyed not his voice.

<sup>15</sup> And now. O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

<sup>16</sup> O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities

וּכַעֲוֹנוֹת u.b.ounuth and.in.depravities-of	יְרוּשֶׁלִם אֲבֹתֵינוּ abthi·nu irushlm fathers-of·us Jerusal		- לְכָל לְחָרְפָה l·chrphe l·kl - to·reproach to·all-of	of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.
ָסְבְיבֹתֵינוּ sbibthi•nu : round-about•us				about as.
9:17 שְׁמֵע וְעָהֶה u·othe shmo and·now hear-you	ת - אֶל אֲלֹהֵינוּ alei·nu al - t: Elohim-of·us to p	nphlth obd·k	תּחֲנוּנְיוֹ - וְאָל u·al - thchnuni·u you and·to supplications-of·him	<sup>17</sup> Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy
••	קרְישָׁרְ פָּנָין hni·k ol - mqdsh aces-of·you on sanct	k e·shmm	אַרָנָי לְמַעַן : Imon adni : Iate on-account-of my-Lord	face to shine upon thy sanctuary that is desolate, for the Lord's sake.
9:18 <u>המה</u> ete <sup>c</sup> stretch-out-you וְרָאֵה אֵינֶיָה	אָלהָי אָזוָדָ אָזוּנָד אָזיהָי ale·i azn·k ! Elohim-of·me ear-of· שממתינו	וּשְׁמָנָע u·shmo you and·hear-you ! וָהָעִיר	פַקָחָה פַקַחָה phqch·e phqch	<sup>18</sup> O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy
oini·k u·rae eyes-of·you and·see-y يُرُ جُمُ هِ فِيْ بِيْ	shmmthi•nu	u·e·oir	ashr - nqra shm•k cy which he-is-called name-of•you intchnuni•nu	name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.
over.her that not on כי לְפָנֶיך l.phni.k ki	righteousnesses-of על <u>רְחְמֶיף</u> - עַל ol - rchmi·k	s we ones- <sup>c</sup> cast הָרָבָּים e·rbim	ing supplications-of·us :	
9:19 <mark>שֶׁמֶעֶה אֲדֹנְי</mark> adni shmo·e	on compassions-of-yo סָכָלְחָה אֲדֹנָי adni slch-e ! my-Lord pardon-you	הַקַשִׁיבָה אֲדֹנָי adni eqshib•e	- אַל וַשְׁשֵׁה u·oshe al - ou!and·do-you!must-not-be	<sup>19</sup> O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for
	אֱלהַי לְמַ n·k ale·i account-of·you Elohim- עַמֶך :	שׁמְךָּ כִּי ki - shm·k of·me that name-of	על נקרָא ngra ol - you he-is-called over	thy city and thy people are called by thy name.
	- om·k : people-of·you			
י וּמַפּיל יִשְׂרָאֵל	br u.mthphll u	אָלֹהַי יְהוֶה	h.i u.chtath om.i of.me and.sin-of people-of.me قرار پول	<sup>20</sup> . And whiles I [was] speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my
Israel and casting s אלה לקי qdsh ale i holiness-of Elohim-of	:	aces-of Yahweh Eloh	im-of∙me on mountain-of	God;
9:21 <b>ועוֹד</b> u·oud ani md	בַּתְּכָלָה מְדַנָ br b·thphle	<b>נַרְרִיאֵל וְהָאִיטֵ</b> i·e·aish gbrial and·the·man Gabriel	בֶּחָזֹן רָאִיתִי אֲשֶׁר ashr raithi b·chzun whom I-saw in· <sup>the</sup> ·vision	<sup>21</sup> Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the
<b>אַעָר בַּקּחַלָּה</b> b.thchle moph in. <sup>the</sup> .start <sup>c</sup> fainting	לגֵע בִּיעָך b·ioph ngo g in·faintness touchin	al·i k·oth	אָרֶב <sup>-</sup> מְנְחָת : mnchth - orb : present-offering-of evening	beginning, being caused to fly swiftly, touched me about the time of the evening oblation.
	וִיָרָבֵר u·idbr ning and·he-is- <sup>m</sup> speakin	<b>ויאֹמֵר עָמֵי</b> om·i u·iamr ng with·me and·he-is	יָצָאתִי עַחָה דְרָיָאל dnial othe itzathi s-saying Daniel now I-came-forth	<sup>22</sup> And he informed [me], and talked with me, and said, O Daniel, I am now come forth to give thee skill
לְהַשְׂבִּילְדְ l·eshkil·k to·to- <sup>c</sup> give-intelliger	בִינֶה bine nce-of·you understandir	a :		and understanding.
in.start-of supp	nuni·k itza	t-forth word and I	כִּי לְהַנִיד בָּאָתִי bathi l·egid ki I-come to·to-°tell-of that	<sup>23</sup> At the beginning of thy supplications the commandment came forth, and I am come to shew [thee]; for thou [art] greatly
וּבִין אָהָה חֲמוּדות chmuduth athe u·bin coveted you and·co	ہے: ہے b・dbr nsider-you ! in・ <sup>the</sup> ・wor	וְדָבָן u∙ebn d and∙ <sup>c</sup> understand-yo	בען אָה : b.mrae : wu!in <sup>.the</sup> .sight	beloved: therefore understand the matter, and

consider the vision. עַמָּדָ - עַל ועל - אַיר ŞĘŸĘ ol – om·k - oir u·ol qdsh·k sevens seventy he-is-segregated on people-of.you and.on city-of holiness-of.you וּלְהָתֵם ולחתם םַּמָאוֹת | u·l·ethm u·l·chthm chtauth and.to.to-seal-of and.to.to-cfinish-of sins וּלהביא צֵדַק עַון u·l·ebia oun tzdq and to to make-propitiatory-shelter-of depravity and to to cbring-of righteousness-of most Holy. קָדָשָׁים ולמשח קרש ונביא u·l·mshch qdshim chzun u•nbia qdsh and.to.to.seal-of vision and.prophet and.to.to-anoint-of holiness-of holinesses מֹצָא -מן לְהַשִּׁיב דָבָר mn - mtza dbr l·eshib  $and \cdot you-shall-know and \cdot you-shall-{}^{c}be-intelligent \ from \ faring-forth-of \ word \ to \cdot to - {}^{c}return-of$ כַּשִׁיחַ − נגיד ושבעים שבעה שבעים ששים - mshich ngid shboim shboe u·shboim shshim and to to build of Jerusalem until anointed one governor sevens seven and sevens sixty וּבִצוֹק רחוב וחַרוּץ : הַעָּתִים rchub u·chrutz u·b·tzuq e.othim : troublous times. and two she-shall-return and she-is-built square and salient and in constraint of the eras ż וּשָׁנַיִם שָׁשָּׁים יַכָּרֵת מַשִּׁיחַ ואיז u·achri e·shboim shshim u·shnim ikrth mshich u∙ain 1.11 and after the sevens sixty and two he-shall-be-cut-off anointed-one and there-is-no to him ישחית עם נגיד הבא וקצו ishchith om ngid e∙ba u∙qtz∙u

and the city and t	he·sanctuary	y he-shall-	cruin people-o:	f governor	the.one-coming	and $\cdot$ end of $\cdot$ him
<b>קטָטֶ</b> ׂב b·shtph in· <sup>the</sup> ·overflowing	u•od o	מִלְחָמָה מֵץ qtz mlchme end war	nchrtzth	שׂמֵמוֹת shmmuth ones-being	-desolate	
ןהִנְבִּיר 9:27 µ∙egbir	<b>בְּרִית</b> brith	לְרַבִּים tyrbim	שָׁבוּעַ shbu	<mark>קצי אֶקָר</mark>	•	0

	and · he- chas-mastery	covenant					of the seven
בּית	יַש	זֶבַח	וּמִנְחָה	i	ועל	₽ĨĎ	שָׁקוּצִים
ish	bith	zbch	u∙mnche	1	u·ol	knph	shqutzim

he-shall-cause-to-cease sacrifice and present-offering and on wing-of abominations

		1			1
מְשֹׁמֵם	וְעַד -	ּכָּלָה	וְנָחֶרָצָה	لغريتك	על -
mshmm	u•od -	- kle	u·nchrtze	ththk	ol -
one-making-desolate	and∙until	finish	and.one-being-decided	she-shall-be-poured-forth	on

שמם	:	Ð
shmm	:	n

one-being-desolate

9:24 שָׁבְעִים שַׁבְעִים

וּלְכַפֵּר הַשַאת

chtath

וַלַחָתִם עֹלַמִים

olmim u·l·chthm

u∙thdo

תשוב

u.shnim thshub

sin

eons

ולבנות

ושבים

וָהָאִיר

u∙e∙oir

u·l·bnuth

9:26 **ואַחֵרֵי** 

9:25 **ותרע** 

לכלא

l·kla

shboim shboim nchthk

נחתר

הפשע

to.to-mdetain-of the.transgression

u·l·kphr

e∙phsho

חזון

ותשׂכל

ירושלם

הַשֶּׁבִעִים

והקרש

u∙e∙qdsh

irushlm

u·thshkl

ער

od

וּנִבְנָתָה

u·nbnthe

## Daniel 9 - Daniel 10

<sup>24</sup> Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the

25 Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in

<sup>26</sup> And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto end of the war the desolations are determined.

<sup>27</sup> And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.