For the earth which drinketh up the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing of open shame. But if it shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame. It is impossible for those who were once enlightened, and have tasted the good word of God, and the powers of eternal judgement.

Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,
from God:

8 But that which beareth thorns and briers [is] rejected, and [is] nigh unto cursing; whose end [is] to be burned.

9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

10 For God [is] not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye ministered to the saints, and do minister.

11 And we desire that every one of you shew the same diligence to the full assurance of hope unto the end:

12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.
For when God made promise to Abraham, because he might have a strong assurance by none other, he swore by himself,

...impossible for God to lie, we confirmed [it] by an oath:

He sware by himself, I will multiply thee.

And so, after he had patiently endured, he obtained the promise.

For when God made promise to Abraham, because he might have a strong assurance by none other, he swore by himself,

That by two immutable things, in which [it was] impossible for God to lie, we might have a strong assurance, who have fled for refuge to lay hold upon the hope set before us:

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For when God made promise to Abraham, because he might have a strong assurance by none other, he swore by himself,

That by two immutable things, in which [it was] impossible for God to lie, we might have a strong assurance, who have fled for refuge to lay hold upon the hope set before us:
19 Which [hope] we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil;

20 Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.