

6:1 ΔΙΟ ΔΦΗΝΤΕC ΤΟΝ ΤΗC ΑΡΧΗC ΤΟΥ ΧΡΙCΤΟΥ ΛΟΓΟΝ ΕΠΙ
 dio apentes ton tEs archEs tou christou logon epi
 G1352 G863 G3588 G746 G3588 G5547 G3056 G1909
 Conj vp 2Aor Act Nom Pl m t_Acc Sg m t_Gen Sg f n_Gen Sg f t_Gen Sg m n_Gen Sg m n_Acc Sg m Prep
THRU-WHICH FROM-LETTING THE OF-THE ORIGINAL OF-THE ANOINTED saying ON
 wherefore leaving THE OF-THE beginning Christ saying word

1. Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

ΤΗΝ ΤΕΛΕΙΟΤΗΤΑ ΦΕΡΩΜΕΘΑ ΜΗ ΠΑΛΙΝ ΘΕΜΕΛΙΟΝ ΚΑΤΑΒΑΛΛΟΜΕΝΟΙ
 tEn teleiotEta pherOmetha mE palin themelion kataballomenoi
 G3588 G5047 G5342 G3361 G3825 G2310 G2598
 t_Acc Sg f n_Acc Sg f vs Pres Pas 1 Pl Part Neg Adv n_Acc Sg m vp Pres Mid Nom Pl m
THE maturity WE-SHOULD-BE-beING-CARRIED NO AGAIN foundation DOWN-CASTING disrupting
 we-should-be-being-brought

ΜΕΤΑΝΟΙΑC ΑΠΟ ΝΕΚΡΩΝ ΕΡΓΩΝ ΚΑΙ ΠΙCΤΕΩC ΕΠΙ ΘΕΟΝ
 metanoias apo nekron ergon kai pisteOs epi theon
 G3341 G575 G3498 G2041 G2532 G4102 G1909 G2316
 n_Gen Sg f Prep a_Gen Pl n n_Gen Pl n Conj n_Gen Sg f Prep n_Acc Sg m
OF-after-MIND FROM DEAD ACTS AND OF-BELIEF ON God
 of-repentance

6:2 ΒΑΠΤΙCΜΩΝ ΔΙΔΑΧΗC ΕΠΙΘΕCΕΩC ΤΕ ΧΕΙΡΩΝ ΑΝΑΤΑΞΕΩC ΤΕ ΝΕΚΡΩΝ
 baptismOn didachEs epitheseOs te cheirOn anastaseOs te nekron
 G909 G1322 G1936 G5037 G5495 G386 G5037 G3498
 n_Gen Pl m n_Gen Sg f n_Gen Sg f Part n_Gen Pl f n_Gen Sg f Part a_Gen Pl m
OF-DIPPINGS TEACHING OF-ON-PLACING BESIDES OF-HANDS OF-UP-STANDING BESIDES OF-DEAD-ones
 of-baptizings of-teaching of-imposition besides of-hands of-resurrection besides of-dead-ones

2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

ΚΑΙ ΚΡΙΜΑΤΟC ΑΙΩΝΙΟΥ
 kai krimatos aiOniou
 G2532 G2917 G166
 Conj n_Gen Sg n a_Gen Sg n
AND OF-JUDGment eonian

6:3 ΚΑΙ ΤΟΥΤΟ ΠΟΙΗΣΟΜΕΝ ΕΑΝΠΕΡ ΕΠΙΤΡΕΠΗ Ο ΘΕΟC
 kai touto poiEsomen eanper epitrepE ho theos
 G2532 G5124 G4160 G1437 G2010 G3588 G2316
 Conj pd Acc Sg n vi Fut Act 1 Pl Cond vs Pres Act 3 Sg t_Nom Sg m n_Nom Sg m
AND this WE-SHALL-BE-DOING IF-EVER-EVEN MAY-BE-permitTING THE God
 that-is-if

3 And this will we do, if God permit.

6:4 ΑΔΥΝΑΤΟΝ ΓΑΡ ΤΟΥC ΑΠΑΞ ΦΩΤΙCΘΕΝΤΑC ΓΕΥCΑΜΕΝΟΥC ΤΕ ΤΗC
 adunaton gar tous hapax photisthentas geusamenous te tEs
 G102 G1063 G3588 G530 G5461 G1089 G5037 G3588
 a_Nom Sg n Conj t_Acc Pl m Adv vp Aor Pas Acc Pl m vp Aor midD Acc Pl m Part t_Gen Sg f
UN-ABLE for THE-ones ONCE BEING-enLIGHTened TASTing BESIDES OF-THE
 it-is-impossible the-ones the

4 For [it is] impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

ΔΩΡΕΑC ΤΗC ΕΠΟΥΡΑΝΙΟΥ ΚΑΙ ΜΕΤΟΧΟΥC ΓΕΝΗΘΕΝΤΑC ΠΝΕΥΜΑΤΟC ΑΓΙΟΥ
 dOreas tEs epouraniou kai metochous genethentas pneumatos hagiou
 G1431 G3588 G2032 G2532 G3353 G1096 G4151 G40
 n_Gen Sg f t_Gen Sg f a_Gen Sg f Conj a_Acc Pl m vp Aor pasD Acc Pl m n_Gen Sg n a_Gen Sg n
gratuity OF-THE ON-heavenly AND WITH-HAVers BEING-BECOME OF-spirit HOLY
 the celestial partakers

6:5 ΚΑΙ ΚΑΛΟΝ ΓΕΥCΑΜΕΝΟΥC ΘΕΟΥ ΡΗΜΑ ΔΥΝΑΜΕΙC ΤΕ ΜΕΛΛΟΝΤΟC
 kai kalon geusamenous theou rEma dunameis te meλλοντοC
 G2532 G2570 G1089 G2316 G4487 G1411 G5037 G3195
 Conj a_Acc Sg n vp Aor midD Acc Pl m n_Gen Sg m n_Acc Sg n n_Acc Pl f Part BESIDES OF-beING-ABOUT
AND IDEAL TASTing OF-God declaration ABILITIES BESIDES OF-impending
 of-impending

5 And have tasted the good word of God, and the powers of the world to come,

ΑΙΩΝΟC
 aiOnoc
 G165
 n_Gen Sg m
eon

6:6 ΚΑΙ ΠΑΡΑΠΕCΟΝΤΑC ΠΑΛΙΝ ΑΝΑΚΑΙΝΙΖΕΙΝ ΕΙC ΜΕΤΑΝΟΙΑΝ ΑΝΑΤΑΥΡΟΥΝΤΑC
 kai parapesontas palin anakainizein eic metanoian anastaurontas
 G2532 G3895 G3825 G340 G1519 G3341 G388
 Conj vp 2Aor Act Acc Pl m Adv vn Pres Act Prep n_Acc Sg f vp Pres Act Acc Pl m
AND BESIDE-FALLING AGAIN TO-BE-UP-NEWIZING INTO after-MIND UP-impaling
 falling-aside to-be-renewing repentance ones-crucifying-again

6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.

ΕΑΥΤΟΙC ΤΟΝ ΥΙΟΝ ΤΟΥ ΘΕΟΥ ΚΑΙ ΠΑΡΑΔΕΙΓΜΑΤΙΖΟΝΤΑC
 heautois ton huion tou theou kai paradeigmatizontas
 G1438 G3588 G5207 G3588 G2316 G2532 G3856
 pf 3 Dat Pl m t_Acc Sg m n_Acc Sg m t_Gen Sg m n_Gen Sg m Conj vp Pres Act Acc Pl m
to-selves THE SON OF-THE God AND BESIDE-SHOWIZING
 to-themselves THE holding-up-to-infamy-him

6:7 ΓΗ ΓΑΡ Η ΠΙΟΥCΑ ΤΟΝ ΕΠ ΑΥΤΗC ΠΟΛΛΑΚΙC
 gE gar hE piouca ton ep autEs pollakis
 G1093 G1063 G3588 G4095 G3588 G1909 G846 G4178
 n_Nom Sg f Conj t_Nom Sg f vp 2Aor Act Nom Sg f t_Acc Sg m Prep pp Gen Sg f Adv
LAND for THE DRINKING THE ON her herft MANY-times
 often

7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing

from God:

ΕΡΧΟΜΕΝΟΝ erchomenon G2064 vp Pres midD/pasD Acc Sg m COMING	ΥΕΤΟΝ hueton G5205 n_ Acc Sg m shower	ΚΑΙ kai G2532 Conj AND	ΤΙΚΤΟΥΣΑ tiktousa G5088 vp Pres Act Nom Sg f BRINGING-FORTH	ΒΟΤΑΝΗΝ botanEn G1008 n_ Acc Sg f HERBage	ΕΥΘΕΤΟΝ eutheton G2111 a_ Acc Sg f WELL-PLACED	ΕΚΕΙΝΟΙΣ ekeinois G1565 pd Dat Pl m to-those	ΔΙ di G1223 Prep THRU because-of
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ΟΥΣ hous G3739 pr Acc Pl m WHOM	ΚΑΙ kai G2532 Conj AND also	ΓΕΩΡΓΕΙΤΑΙ geOrgeitai G1090 vi Pres Pas 3 Sg it-is-being-farmed	ΜΕΤΑΛΑΜΒΑΝΕΙ metalambanei G3335 vi Pres Act 3 Sg IS-WITH-GETTING is-partaking	ΕΥΛΟΓΙΑΣ eulogias G2129 n_ Gen Sg f OF-blessedness of-blessing	ΑΠΟ apo G575 Prep FROM	ΤΟΥ tou G3588 t_ Gen Sg m THE	ΘΕΟΥ theou G2316 n_ Gen Sg m God
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6:8 ΕΚΦΕΡΟΥΣΑ ekpherousa G1627 vp Pres Act Nom Sg f OUT-CARRYING bringing-forth	ΔΕ de G1161 Conj YET	ΑΚΑΝΘΑΣ akanthas G173 n_ Acc Pl f POINT-FLOWERS thorns	ΚΑΙ kai G2532 Conj AND	ΤΡΙΒΟΛΟΥΣ tribolous G5146 n_ Acc Pl m THREE-CASTS star-thistles	ΑΔΟΚΙΜΟΣ adokimos G96 a_ Nom Sg m UN-tested is-disqualified	ΚΑΙ kai G2532 Conj AND	ΚΑΤΑΡΑΣ kataras G2671 n_ Gen Sg f OF-imprecation curse	ΕΓΓΥΣ eggus G1451 Adv NEAR
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8 But that which beareth thorns and briars [is] rejected, and [is] nigh unto cursing; whose end [is] to be burned.

ΗΣ hEs G3739 pr Gen Sg f OF-WHOM of-which	ΤΟ to G3588 t_ Nom Sg n THE	ΤΕΛΟΣ telos G5056 n_ Nom Sg n FINISH consummation	ΕΙΣ eis G1519 Prep INTO	ΚΑΥΣΙΝ kausin G2740 n_ Acc Sg f BURNing
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6:9 ΠΕΠΕΙΣΜΕΘΑ pepeismetha G3982 vi Perf Pas 1 Pl WE-HAVE-been-PERSUADED	ΔΕ de G1161 Conj YET	ΠΕΡΙ peri G4012 Prep ABOUT concerning	ΥΜΩΝ humOn G27 pp 2 Gen Pl YOU(P) ye	ΑΓΑΠΗΤΟΙ agapEtoi G27 a_ Voc Pl m beLOVED beloved(P) !	ΤΑ ta G3588 t_ Acc Pl n THE	ΚΡΕΙΤΤΟΝΑ kreittona G2909 a_ Acc Pl n better better-things	ΚΑΙ kai G2532 Conj AND	ΕΓΓΥΣ eggus G1451 Adv NEAR
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9 . But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

ΕΧΟΜΕΝΑ echomena G2192 vp Pres Pas Acc Pl n HAVING	ΣΩΤΗΡΙΑΣ sOtErias G4991 n_ Gen Sg f OF-SAVing salvation	ΕΙ ei G1487 Conj IF	ΚΑΙ kai G2532 Conj AND even	ΟΥΤΩΣ houtOs G3779 Adv thus	ΛΑΛΟΥΜΕΝ laloumen G2980 vi Pres Act 1 Pl WE-ARE-TALKING we-are-speaking
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6:10 ΟΥ ou G3756 Part Neg NOT	ΓΑΡ gar G1063 Conj for	ΑΔΙΚΟΣ adikos G94 a_ Nom Sg m UN-JUST unjust	Ο ho G3588 t_ Nom Sg m THE	ΘΕΟΣ theos G2316 n_ Nom Sg m God	ΕΠΙΛΑΘΕΘΑΙ epilathesthai G1950 vn 2Aor midD TO-BE-forgettIng	ΤΟΥ tou G3588 t_ Gen Sg n OF-THE the	ΕΡΓΟΥ ergou G2041 n_ Gen Sg n work	ΥΜΩΝ humOn G5216 pp 2 Gen Pl OF-YOU(P) of-ye
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10 For God [is] not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

ΚΑΙ kai G2532 Conj AND	ΤΟΥ tou G3588 t_ Gen Sg m OF-THE the	ΚΟΠΟΥ kopou G2873 n_ Gen Sg m toil	ΤΗΣ tEs G3588 t_ Gen Sg f OF-THE	ΑΓΑΠΗΣ agapEs G26 n_ Gen Sg f LOVE	ΗΣ hEs G3739 pr Gen Sg f WHICH	ΕΝΔΕΙΞΑΣΘΕ endeixasthe G1731 vm Aor Mid 2 Pl YE-IN-SHOW ye-display	ΕΙΣ eis G1519 Prep INTO	ΤΟ to G3588 t_ Acc Sg n THE	ΟΝΟΜΑ onoma G3686 n_ Acc Sg n NAME
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ΑΥΤΟΥ autou G846 pp Gen Sg m OF-Him	ΔΙΑΚΟΝΗΣΑΝΤΕΣ diakonEsantes G1247 vp Aor Act Nom Pl m THRU-SERVing when-serving	ΤΟΙΣ tois G3588 t_ Dat Pl m to-THE the	ΑΓΙΟΙΣ hagiois G40 a_ Dat Pl m HOLY-ones saints	ΚΑΙ kai G2532 Conj AND	ΔΙΑΚΟΝΟΥΝΤΕΣ diakonountes G1247 vp Pres Act Nom Pl m THRU-SERVING are-serving
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6:11 ΕΠΙΘΥΜΟΥΜΕΝ epithymoumen G1937 vi Pres Act 1 Pl WE-ARE-ON-FEELING we-are-yearning	ΔΕ de G1161 Conj YET	ΕΚΑΣΤΟΝ hekaston G1538 a_ Acc Sg m EACH for-each-one	ΥΜΩΝ humOn G5216 pp 2 Gen Pl OF-YOU(P) of-ye	ΤΗΝ tEn G3588 t_ Acc Sg f THE	ΑΥΤΗΝ autEn G846 pp Acc Sg f SAME	ΕΝΔΕΙΚΝΥΣΘΑΙ endeiknusthai G1731 vn Pres Mid TO-BE-IN-SHOWING to-be-displaying	ΣΠΟΥΔΗΝ spoudEn G4710 n_ Acc Sg f DILIGENCE
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11 And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

ΠΡΟΣ pros G4314 Prep TOWARD	ΤΗΝ tEn G3588 t_ Acc Sg f THE	ΠΛΗΡΟΦΟΡΙΑΝ plErophorian G4136 n_ Acc Sg f assurance	ΤΗΣ tEs G3588 t_ Gen Sg f OF-THE	ΕΛΠΙΔΟΣ elpidos G1680 n_ Gen Sg f EXPECTATION	ΑΧΡΙ achri G891 Prep UNTIL	ΤΕΛΟΥΣ telous G5056 n_ Gen Sg n FINISH consummation
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6:12 ΙΝΑ hina G2443 Conj THAT	ΜΗ mE G3361 Part Neg NO	ΝΩΘΡΟΙ noThroi G3576 a_ Nom Pl m DULL	ΓΕΝΗΣΘΕ genEsthe G1096 vs 2Aor midD 2 Pl YE-MAY-BE-BECOMING	ΜΙΜΗΤΑΙ mimEtai G3402 n_ Nom Pl m IMITATors	ΔΕ de G1161 Conj YET	ΤΩΝ toN G3588 t_ Gen Pl m OF-THE of-the-ones	ΔΙΑ dia G1223 Prep THRU through	ΠΙΣΤΕΩΣ pisteOs G4102 n_ Gen Sg f BELIEF faith	ΚΑΙ kai G2532 Conj AND
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12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

ΜΑΚΡΟΘΥΜΙΑΣ makrothumias G3115 n_ Gen Sg f FAR-FEELing patience	ΚΛΗΡΟΝΟΜΟΥΝΤΩΝ klEronomountOn G2816 vp Pres Act Gen Pl m OF-tenantING enjoying-the-allotment	ΤΑΣ tas G3588 t_ Acc Pl f THE of-the	ΕΠΑΓΓΕΛΙΑΣ epaggelias G1860 n_ Acc Pl f promises
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6:13 **ΤΩ** **ΓΑΡ** **ΑΒΡΑΑΜ** **ΕΠΑΓΓΕΙΛΑΜΕΝΟΣ** **Ο** **ΘΕΟΣ** **ΕΠΕΙ** **ΚΑΤ**
 tO gar abraam epaggeilamenos ho theos epei kat
 G3588 G1063 G11 ni proper vp Aor midD Nom Sg m t_Nom Sg m n_Nom Sg m G1893 G2596
 t_Dat Sg m Conj ni proper vp Aor midD Nom Sg m t_Nom Sg m n_Nom Sg m Conj G1893 G2596
 to-THE for ABRAHAM promising THE God since according-to
 downby

13 For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

ΟΥΔΕΝΟΣ **ΕΙΧΕΝ** **ΜΕΙΖΟΝΟΣ** **ΟΜΟΧΑΙ** **ΩΜΟCΕΝ** **ΚΑΘ** **ΕΑΥΤΟΥ**
 oudenos eichen meizonos omosai omosen kath heautou
 G3762 G2192 G3173 G3660 G3660 G2596 G1438
 a_Gen Sg m vi Impf Act 3 Sg a_Gen Sg m Cmp vn Aor Act vi Aor Act 3 Sg Prep pf 3 Gen Sg m
 OF-NOT-YET-ONE He-HAD OF-GREATER TO-SWEAR He-SWEARS according-to Self
 no-one greater

6:14 **ΛΕΓΩΝ** **Η** **ΜΗΝ** **ΕΥΛΟΓΩΝ** **ΕΥΛΟΓΗΣΩ** **ΣΕ** **ΚΑΙ**
 legOn hE mEn eulogOn eulogEsO se kai
 G3004 G2229 G3375 G2127 G2127 G4571 G2532
 vp Pres Act Nom Sg m Part Part vp Pres Act Nom Sg m vi Fut Act 1 Sg pp 2 Acc Sg Conj
 sayING OR IN-SOOTH blessing I-SHALL-BE-blessING YOU AND

14 Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

ΠΛΗΘΥΝΩΝ **ΠΛΗΘΥΝΩ** **ΣΕ**
 plEthunOn plEthunO se
 G4129 G4129 G4571
 vp Pres Act Nom Sg m vi Fut Act 1 Sg pp 2 Acc Sg
 multiplyING I-SHALL-BE-multiplyING YOU

6:15 **ΚΑΙ** **ΟΥΤΩC** **ΜΑΚΡΟΘΥΜΗCΑC** **ΕΠΕΤΥΧΕΝ** **ΤΗC** **ΕΠΑΓΓΕΛΙΑC**
 kai houtOs makrothumEsas epetuchen tEs epaggelias
 G2532 G3779 G3114 G2013 G3588 G1860
 Conj Adv vp Aor Act Nom Sg m vi 2Aor Act 3 Sg t_Gen Sg f n_Gen Sg f
 AND thus FAR-FEEling he-ON-HAPPENED OF-THE promise
 being-patient he-happened-on the

15 And so, after he had patiently endured, he obtained the promise.

6:16 **ΑΝΘΡΩΠΟΙ** **ΜΕΝ** **ΓΑΡ** **ΚΑΤΑ** **ΤΟΥ** **ΜΕΙΖΟΝΟΣ** **ΟΜΝΥΟΥCΙΝ** **ΚΑΙ** **ΠΑCΗC**
 anthrOpoi men gar kata tou meizonos omnyousin kai pasEs
 G444 G3303 G1063 G2596 G3588 G3173 G3660 G2532 G3956
 n_Nom Pl m Part Conj Prep t_Gen Sg m a_Gen Sg m Cmp vi Pres Act 3 Pl Conj a_Gen Sg f
 humans INDEED for according-to THE GREATER ARE-SWEARING AND OF-EVERY
 acby of-all

16 For men verily swear by the greater: and an oath for confirmation [is] to them an end of all strife.

ΑΥΤΟΙC **ΑΝΤΙΛΟΓΙΑC** **ΠΕΡΑC** **ΕΙC** **ΒΕΒΑΙΩCΙΝ** **Ο** **ΟΡΚΟC**
 autois antilogias peras eis bebaiOsin ho horkos
 G846 G485 G4009 G1519 G951 G3588 G3727
 pp Dat Pl m n_Gen Sg f n_Nom Sg n Prep n_Acc Sg f t_Nom Sg m n_Nom Sg m
 to-them contradiction end INTO confirmation THE OATH
 is-end

6:17 **ΕΝ** **Ω** **ΠΕΡΙCCΟΤΕΡΟΝ** **ΒΟΥΛΟΜΕΝΟC** **Ο** **ΘΕΟC** **ΕΠΙΔΕΙΞΑΙ**
 en hO perisshoteron boulomenos ho theos epideixai
 G1722 G3739 G4054 G1014 G1014 G3588 G2316 G1925
 Prep pr Dat Sg m a_Nom Sg n Cmp vp Pres midD/pasD Nom Sg m t_Nom Sg m n_Nom Sg m vn Aor Act
 IN WHICH more-exceeding intending THE God TO-ON-SHOW
 more-superabundantly to-exhibit

17 Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:

ΤΟΙC **ΚΛΗΡΟΝΟΜΟΙC** **ΤΗC** **ΕΠΑΓΓΕΛΙΑC** **ΤΟ** **ΑΜΕΤΑΘΕΤΟΝ** **ΤΗC** **ΒΟΥΛΗC**
 tois klEronomoiC tEs epaggelias to ametatheton tEs boulEs
 G3588 G2818 G3588 G1860 G3588 G276 G3588 G1012
 t_Dat Pl m n_Dat Pl m t_Gen Sg f n_Gen Sg f t_Acc Sg n a_Acc Sg n t_Gen Sg f n_Gen Sg f
 to-THE tenants OF-THE promise THE UN-after-PLACED OF-THE COUNSEL
 enjoyers-of-the-allotment immutability

ΑΥΤΟΥ **ΕΜΕCΙΤΕΥCΕΝ** **ΟΡΚΩ**
 autou emeciteusen horkO
 G846 G3315 G3727
 pp Gen Sg m vi Aor Act 3 Sg n_Dat Sg m
 OF-Him mediatES to-OATH
 interposes

6:18 **ΙΝΑ** **ΔΙΑ** **ΔΥΟ** **ΠΡΑΓΜΑΤΩΝ** **ΑΜΕΤΑΘΕΤΩΝ** **ΕΝ** **ΟΙC** **ΑΔΥΝΑΤΟΝ** **ΨΕΥCΑCΘΑΙ**
 hina dia duo pragmatwn ametathetwn en hois adunaton pseusasthai
 G2443 G1223 G1417 G2229 G276 G1722 G3739 G102 G5574
 Conj Prep a_Nom n_Gen Pl n a_Gen Pl n Prep pr Dat Pl n a_Nom Sg n vn Aor midD
 THAT THRU TWO PRACTISES UN-after-PLACED IN WHICH UN-ABLE TO-FALSify
 through matters immutable it-is-impossible to-lie

18 That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

ΘΕΟΝ **ΙCΧΥΡΑΝ** **ΠΑΡΑΚΛΗCΙΝ** **ΕΧΩΜΕΝ** **ΟΙ** **ΚΑΤΑΦΥΓΟΝΤΕC** **ΚΡΑΤΗΣΑΙ**
 theon ichuran paraklesin echomen hoi kataphugontec kratEsai
 G2316 G2478 G3874 G2192 G3588 G2703 G2902
 n_Acc Sg m a_Acc Sg f n_Acc Sg f vs Pres Act 1 Pl t_Nom Pl m vp 2Aor Act Nom Pl m vn Aor Act
 God STRONG BESIDE-CALLing WE-MAY-BE-HAVING THE ones-DOWN-FLEEING TO-HOLD
 consolation to-lay-hold

ΤΗC **ΠΡΟΚΕΙΜΕΝΗC** **ΕΛΠΙΔΟC**
 tEs prokeimenEs elpidos
 G3588 G4295 G1680
 t_Gen Sg f vp Pres midD/pasD Gen Sg f n_Gen Sg f
 OF-THE BEFORE-LYING EXPECTATION
 lying-before-us

6:19 **ΗΝ** **ΩΣ** **ΑΓΚΥΡΑΝ** **ΕΧΟΜΕΝ** **ΤΗΣ** **ΨΥΧΗΣ** **ΑΣΦΑΛΗ** **ΤΕ** **ΚΑΙ**
 hEn hOs agkuran echomen tEs psuchEs asphalE te kai
 G3739 G5613 G45 G2192 G3588 G5590 G804 G5037 G2532
 pr Acc Sg f Adv n_ Acc Sg f vi Pres Act 1 Pl t_ Gen Sg f n_ Gen Sg f a_ Acc Sg f Part Conj
WHICH **AS** **ANCHOR** **WE-ARE-HAVING** **OF-THE** **soul** **UN-TOTTERED** **BESIDES** **AND**
 secure bsboth

19 Which [hope] we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

ΒΕΒΑΙΑΝ **ΚΑΙ** **ΕΙΣΕΡΧΟΜΕΝΗΝ** **ΕΙΣ** **ΤΟ** **ΕΣΩΤΕΡΟΝ** **ΤΟΥ** **ΚΑΤΑΠΕΤΑΣΜΑΤΟΣ**
 bebaian kai eiserchomenEn eis to esOteron tou katapetasmatos
 G949 G2532 G1525 G1519 G3588 G2082 G3588 G2665
 a_ Acc Sg f Conj vp Pres midD/pasD Acc Sg f Prep t_ Acc Sg n a_ Acc Sg n t_ Gen Sg n n_ Gen Sg n
confirmed **AND** **beING-INTO-COME** **INTO** **THE** **INTO-more** **OF-THE** **DOWN-EXPANDer**
 entering

6:20 **ΟΠΟΥ** **ΠΡΟΔΡΟΜΟΣ** **ΥΠΕΡ** **ΗΜΩΝ** **ΕΙΣΗΛΘΕΝ** **ΙΗΣΟΥΣ** **ΚΑΤΑ** **ΤΗΝ**
 hopou prodromos huper hEmOn eisElthen iEsous kata tEn
 G3699 G4274 G5228 G2257 G1525 G2424 G2596 G3588
 Adv a_ Nom Sg m Prep pp 1 Gen Pl vi 2Aor Act 3 Sg n_ Nom Sg m Prep t_ Acc Sg f
THE-?-where **BEFORE-RUNner** **OVER** **US** **INTO-CAME** **JESUS** **according-to** **THE**
 where^e forerunner for-the-sake-of entered

20 Whither the forerunner is for us entered, [even] Jesus, made an high priest for ever after the order of Melchisedec.

ΤΑΞΙΝ **ΜΕΛΧΙΣΕΔΕΚ** **ΑΡΧΙΕΡΕΥΣ** **ΓΕΝΟΜΕΝΟΣ** **ΕΙΣ** **ΤΟΝ** **ΑΙΩΝΑ**
 taxin melchisedek archiereus genomenos eis ton aiOna
 G5010 G3198 G749 G1096 G1519 G3588 G165
 n_ Acc Sg f ni proper n_ Nom Sg m vp 2Aor midD Nom Sg m Prep t_ Acc Sg m n_ Acc Sg m
order **of-MELCHISEDEK** **chief-SACRED-One** **BECOMING** **INTO** **THE** **eon**
 of-Melchisedek chief-priest